

| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
|----------------------|-----------|----------------------------|----------------|---|
| | - | | | Certificate holder is included as an Additional Insured (Lessor) and Loss Payee as respects |
| | | | | Cinnaminson's lease of the following vehicles: 1) Jeep Grand Cherokee Laredo 4X4 VIN |
| | | | | #1C4RJFAG5KC815153, Cost New \$38,443, 2) 2019 Jeep Grand Cherokee Laredo 4X4 VIN |
| | | | | #1C4RJFAG8KKC815244, Cost New \$38,356, 3) Jeep Grand Cherokee Laredo 4X4 VIN |
| | | | | #1C4RJFAG1Kc814761, Cost New \$38,443 and 4) Jeep Grand Cherokee Laredo 4X4 VIN |
| | | | | #1C4RJFAG3KC814762, Cost New #38,443. Coverage is subject to the terms, conditions, |
| Cinnaminson Township | 8/1/2019 | Enterprise FM Trust | 2019 AL-APD | limitations and exclusions of the JIF policies. * |
| | | Burling County | | Evidence of insurance as respects the Township of Cinnaminson's use of the certificate |
| Cinnaminson Township | 8/16/2019 | Footlighters | 2019 GL | holder's parking facilities for the Annual Cinnaminson Day on 9/2919 rain date 10/6/19. |
| | | | | Evidence of insurance as respects to approved Quasi Entity Linden Economic Development |
| City of Linden | 8/21/2019 | State of New Jersey | 2019 WC | Corporation. NJTIN 222 701 639 000. |
| | | | | servants are included as additional insured under the general liability policy of the Licensee as |
| | | | | respects to a road closure on Wood Ave. from Blanke St. to after the Post Office on Wood |
| City of Linden | 8/26/2019 | County of Union | 2019 GL-AL-WC | Avenue for the Latin Festival on 10/19/19. Coverage is subject to the terms, conditions, |
| | | | | Certificate holder is included as an additional insured as respects Neptune Township's (Office |
| | | | | of Emergency Management) use of the certificate holder's premises at 3501 Route 66, |
| Nanton - Taron - Lin | 0/42/2040 | Condinal Paint | 2040 CL AL MC | Neptune, NJ 07753 on 9/5/19. Coverage is subject to the terms, conditions, limitations and |
| Neptune Township | 8/13/2019 | Cardinal Point | 2019 GL-AL-WC | exclusions of the JIF policies. * |
| | | | | Certificate Holder is included as additional insured and loss payee as respects the Town of |
| | | | | Harrison's financing of 2019 Ford F350, VIN 1FTRF3B68KEF54997 cost new \$40,604 and 2019 |
| - (11 : | 0/0/2010 | KS State Bank and / or Its | 2040 CL 41 400 | Ford F350, VIN 1FTRF3B64KEF54995 cost new \$40,604. Coverage is subject to the terms, |
| Town of Harrison | 8/8/2019 | Assigns | 2019 GL-AL-APD | conditions, limitations and exclusions of the JIF policies. * |
| Town of Harrison | 0/21/2010 | Jersey City Housing | 2010 CI | Fuidance of incurance as respects high rise training by the Harrison Fire Department |
| Town of Harrison | 8/21/2019 | Authority | 2019 GL | Evidence of insurance as respects high rise training by the Harrison Fire Department. Certificate Holder is included as additional insured and loss payee as respects the financing of |
| | | KS StateBank and / or its | | a 2019 Ford F350 Pick Up, VIN No. 1FTRF3B66KEF54996, cost new \$40,604.00. Coverage is |
| Town of Harrison | 8/22/2019 | Assigns | 2019 GL-AL-APD | subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| TOWN OF HAITISON | 0/22/2019 | Markin | 2013 GL-AL-AFD | subject to the terms, conditions, innitiations and exclusions of the sir policies. |
| Town of Kearny | 8/9/2019 | County of Hudson | 2019 GL | Evidence of Insurance |
| Township of Berkeley | | Berkeley Heights Public | | Evidence of insurance as respects the Township of Berkeley Heights' use of 345 Plainfield |
| Heights | 8/15/2019 | Schools | 2019 GL-AL-WC | Avenue for various events. |



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| Township of Berkeley | • | Berkeley Heights Public | <u>.</u> | Evidence of insurance as respects the Township of Berkeley Heights' use of the certificate |
| Heights | 8/16/2019 | Schools | 2019 GL-AL-WC | holder's premises for various events throughout the year. |
| | | | | Evidence of insurance as respects the Township of Bloomfield Summer Recreation Camps - |
| Township of Bloomfield Township of North | 8/15/2019 | Evidence of Insurance | 2019 GL | Summer Playgroup at Forest Glen School and Recreation Station at Watsessing Park. Evidence of insurance as respects the Township of North Bergen Recreation Department |
| Bergen | 8/2/2019 | САВА | 2019 GL | sponsored Baseball Teams' participation in a baseball tournament from 8/15 through 8/18. Certificate holder is included as an additional insured as respects the Township of North Bergen Recreation Department sponsored Baseball Teams' participation in a Baseball |
| Township of North Bergen | 8/5/2019 | Borough of Old Tappan | 2019 GL | Tournament on 8/10/19. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of North | 5, 5, 2525 | | | Certificate holder is included as an additional insured as respects North Bergen Recreation Department Teams' participation in the NJSBL Fall Season (September - October) 2019. |
| Bergen | 8/21/2019 | NJSBL Roxbury Board of | 2019 GL | Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * Evidence of insurance as respects the use of the certificate holder's premises for Roxbury |
| Township of Roxbury | 8/22/2019 | Education | 2019 GL | Township Police Department recruit exams and other purposes throughout 2019. Middlesex County is included as an additional insured (Premises Owner) as respects the |
| Township of Warren | 8/26/2019 | Middlesex County Fire Academy | 2019 GL | Township of Warren attending training at the Middlesex County Fire Academy. Coverage is subject to the terms, conditions and exclusions of the GSMJIF Policies. * |



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| | | State of NJ Dept. of | | |
| Borough of Fanwood | 7/18/2019 | Environmental Protection | 2019 GL-AL-WC | Evidence of insurance as respects a grant for a dual plug in electric vehicle charging station. |
| | | | | Camden County Board of Chosen Freeholders, County of Camden are included as additional |
| | | | | insured as respects Haddon Heights' use of McLaughlin Norcross Memorial Dell, located at |
| Borough of Haddon | | Camden County Board of | | 1214 S Park Ave, Haddon Heights, NJ on 8/6/19 for National Night Out. Coverage is subject to |
| Heights | 7/8/2019 | Chosen Freeholders | 2019 GL | the terms, conditions, limitations and exclusions of the JIF policies. * |
| | | | | Evidence of insurance as respects the Township's lease of a Doosan DX63R Bucket & Blade, |
| | | Hoffman Equipment | 2019 GL-AL-WC- | cost new \$82,300, rental period 7/18 through 8/16. Coverage is subject to the terms, |
| Cinnaminson Township | 7/12/2019 | Company | PROP | conditions, limitations and exclusions of the JIF policies. |
| | | | | Evidence of insurance as respects the Englewood Fire Department's use of the certificate |
| City of Englewood | 7/2/2019 | CP CEI Englewood MM | 2019 GL-AL-WC | holder's premises for fire department training. |
| | | The Trustees of the | | Certificate holder is included as an additional insured as respects the City of Hoboken's use of |
| | | Stevens Institute of | | the certificate holder's premises for the 2019 National Night Out Event. Coverage is subject to |
| City of Hoboken | 7/9/2019 | Technology | 2019 GL | the terms, conditions, limitations and exclusions of the JIF policies. * |
| | | | | The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants |
| | | | | and the State of New Jersey are included as Additional Insured under the General Liability |
| | | | | policy as respects the City of Rahway's participation in the Union County Municipal Alliance |
| | | | | Program. The General Liability insurance coverage is provided on a primary and non- |
| | | | | contributory basis to the County of Union, et al. A waiver of subrogation in favor of the |
| | | | | above-named Additional Insured is to be included in those policies of insurance where |
| City of Rahway | 7/3/2019 | Union County | 2019 GL-AL-WC | permitted by law. * |
| | | | | Certificate holder is included as an additional insured (Lessor) and loss payee as respects |
| | | | 2242 61 41 144 | Ewing Patriotic Committee's (Approved Quasi Entity) use of 4 Golf Carts on 7/3/19, cost of |
| | 7/2/2242 | IDI G | 2019 GL-AL-WC- | carts \$5,000 each. Coverage is subject to the terms, conditions, limitations and exclusions of |
| Ewing Township | 7/3/2019 | JBJ Group Inc. | APD | the JIF policies. * |
| | | | | Regarding the following activities: |
| | | | | Salsa & Dominos Lessons during August and September (various dates). |
| Freehold Borough | 7/26/2010 | Freehold Center | 2010 CL AL MC | lazz and Plugs Street Festival on 10/13/10 |
| Freehold Borough | 7/26/2019 | Management Corp. | 2019 GL-AL-WC | Jazz and Blues Street Festival on 10/13/19. |



| GARDEN STATE MUNICIPAL JOINT INSURANCE FUND CERTIFICATES ISSUED 7/01/2019 to 7/31/2019 | | | | | |
|--|-----------|--|---------------|---|--|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION | |
| | | | | Certificate holder is included as an additional insured as respects Shared Service Agreement for Uniform Construction Act Conflict Services effective 10/1/2018. Coverage is subject to the | |
| Hamilton Township | 7/1/2019 | Township of Robbinsville Monmouth County Fire | 2019 GL-AL-WC | terms, conditions, limitations and exclusions of the JIF policies. * | |
| Highland Park Borough | 7/19/2019 | Academy | 2019 GL-AL-WC | Evidence of insurance as respects to training. | |
| Monroe Township | 7/23/2019 | Edison Boys Baseball League | 2019 GL | Evidence of insurance as respects Monroe Township sponsored baseball team's participation on July 27-29, 2019 in the 'Edison Boys 7U Tournament', Monroe Twp. Team: 7U Gold | |
| Neptune Township | 7/31/2019 | South Wall Banquet Facilities and Taste of Italy | 2019 GL | Certificate holder is included as an additional insured (Premises Owner) as respects Neptune Township's (Ocean Grove Fire Department) use of the certificate holder's banquet facility in December. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * | |



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| | | l | I | Certificate holder is included as additional insured (premises owner) as respects the Town of |
| | | | | Harrison's use of the premises at Block 99, Lot 4.01 for parking during events at Red Bull |
| | | | | Station. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF |
| | | | | policies. * |
| | | | | Certificate Holder includes the following companies. |
| | | | | Harrison Building 4 Holding, LLC |
| | | | | Harriosn Ironstate Building 4 LLC |
| | | | | URAC, LLC |
| | | | | Ironstate Development LLC |
| | | | | CJUF II Harrison Holding LLC |
| | | | | Harriosn Commons LLC |
| | | | | David Barry |
| | | | | Michael Barry |
| | | | | The Pegasus Group LLC |
| | | | | Pegasus Endeavour LLC |
| | | | | Richard A. Miller |
| | | | | The Richard Miller Family Trust |
| | | | | Michael E. Richman |
| | | | | Better Management Tools LLC |
| | | | | Harrison Legacy LLC |
| | | Harrison Building 4 Urbar | | Edward Kohler |
| Town of Harrison | 7/3/2019 | Renewal LLC | 2019 GL-AL-WC | The 2010 Kohler Family Trust |
| | | | | Certificate holder is included as an additional insured as respects the Town of Kearny's |
| | | | | (Kearny Police Junior Police Academy) use of the certificate holder's premises from 7/29 to |
| | | | | 8/8 and two field trips (8/2 to Kearny Heliport and 8/5 to North Arlington Police Department |
| Town of Kearny | 7/1/2019 | Kearny Board of Educatio | n 2019 GL | Pistol Range). Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| | | | | Certificate holder is included as an additional insured as respects the agreement for the resal |
| | | | | of gasoline and diesel fuel as part of a commodity resale system. Coverage is subject to the |
| Town of Morristown | 7/18/2019 | County of Morris | 2019 GL-AL-WC | terms, conditions, limitations and exclusions of the JIF policies. * |



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| Township of Livingston | 7/25/2019 | Garden State Bobcat | 2019 GL-AL-WC- PROP | Certificate Holder is included as an additional insured (lessor) and loss payee, as respects the short-term rental of a 2019 Bobcat E35 #B3Y213988 valued at \$70,000. Inland Marine is included in Property insurance. This item is considered 'contractors/mobile equipment'. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * | |
| Township of Montclair | 7/31/2019 | Montclair Board of Education | 2019 GL | Evidence of insurance as respects the Township of Montclair use of the certificate holder's premises for arts & craft and fitness classes during 2019. | |
| Township of North Bergen | 7/12/2019 | UGALS | 2019 GL | Evidence of insurance as respects the North Bergen Recreation Department sponsored teams participation in the UGALS Tournament 7/12 through 7/21. | |
| Township of North Bergen | 7/26/2019 | Rockland Baseball Association & NABF | 2019 GL | Certificate Holder is included as additional insured as respects the Township of North Bergen's participation in a baseball tournament on 7/20/19. * | |
| Township of North Bergen | 7/29/2019 | Rockland Baseball Association & NABF | 2019 GL | Certificate Holder is included as additional insured as respects the Township of North Bergen's participation in a baseball tournament on 7/20/19 through 8/5/19. * | |
| Township of Roxbury | 7/19/2019 | Township of Chester | 2019 GL-AL-WC | Evidence of insurance as respects the proposal in response to the Township of Chester's Request for Proposal for Local Public Health Services. Evidence of insurance for attendance of Roxbury Recreation Program at ISP Event Center on | |
| Township of Roxbury | 7/30/2019 | ISP Event Center | 2019 GL | 7/31/19. | |
| Township of Warren | 7/31/2019 | NJDEP Division of Air Quality | 2019 GL-AL-WC- PROP | The State of New Jersey is included as an additional insured as respects the Grant for funding an electric car charging station. Grant Number: AQ19-030, Grant Title: It Pay\$ to Plug In. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * Seaboard Properties LLC (lessor of premises) and Cannaboy Treehouse LLC, (lessee of premises) are included as additional insureds as respects Township of Union's use of certificate holder's premises at 1000-A Stuyvesant Avenue, Union, NJ on 8/1/19 through 8/3/19. Coverage is subject to the terms, conditions, limitations and exclusions of the GSMJIF | |
| Union Township | 7/23/2019 | Seaboard Properties LLC | 2019 GL-AL-WC | policies. * | |