

| | | CE FUND CERTIFICATES ISSUED 2 | | |
|------------------------|------------------|----------------------------------|-----------------|---|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
| | 2/13/2024 | | | Evidence of insurance as respects the Township's use of the certificate holder's premises as a polling |
| Berkeley Township | 11:54:23 AM | Central Regional School District | 2024 GL-AL-WC | place on election day. |
| | 2/21/2024 | Caldwell-West Caldwell Board | | Evidence of insurance as respects Caldwell Fire Department use of the certificate holder's premises |
| Borough of Caldwell | 1:48:44 PM | of Education | 2024 GL-AL-WC | for training in February. |
| | | | | The County of Union, its board of county commissioners, its officers, officials, employees, and |
| | | | | volunteers are included as additional insured as required by contract with the County of Union as |
| | | | | respects the 2024 Union County Municipal Alliance Contract. Coverage shall be on a primary basis as |
| | 2/20/2024 | Union County Human Services | | respects to the County of Union, its officers, officials, employees and volunteers. Coverage is subject |
| Borough of Fanwood | 12:11:06 PM | Planning Division | 2024 GL-AL-WC | to the terms, conditions, limitations and exclusions of the JIF policies. * |
| | | | | Somerset County Improvement Authority and U.S. Bank Trust Co., NA are included as additional |
| | | | | insureds as respects the Lease Purchase Agreement covering the premises at 641 Somerset St., North |
| Borough of North | 2/1/2024 2:52:47 | Somerset County Improvement | | Plainfield, NJ. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF |
| Plainfield | PM | Authority | 2024 GL | policies. * |
| | | | | Certificate Holder is included as additional insured (lessor) & loss payee if required by written |
| | | | | agreement, as respects the following vehicles: 2023 Jeep Grand Cherokees - VIN#s |
| | | | | 1C4RJHAGXPC608390, 1C4RJHAG1PC608388, 1C4RJHAG3PC608389, 1C4RJHAG5PC611827. 2022 |
| | 2/12/2024 | | 2024 GL-AL-WC- | Jeep Cherokee #1C4PJMMN2ND546467. 2023 Ford Interceptor #1FM5K8AW4PNA01484. Coverage |
| Borough of Bound Brook | 11:33:00 AM | Enterprise FM Trust | APD 5K | is subject to terms & conditions of the JIF policies. |
| | | | | Evidence of Statutory Bond Coverage for: CFO Michael Kaufmann; Tax Collector Jodi DeMaio; |
| | 2/2/2024 2:28:47 | | | Treasurer Diana Patino; Library Treasurer Devry Pazant; Municipal Judge Helene Herbert; Municipal |
| City of Englewood | PM | EVIDENCE OF INSURANCE | 2024 CRIME STAT | Judge Francis Leddy; Court Administrator Debbian Barr. |
| | | | | Linden Board of Education is included as an additional insured as respects the City of Linden Police |
| | 2/20/2024 | | | Department use of Linden High School and Tiger Stadium (Field House) for various training exercises. |
| City of Linden | 9:17:02 AM | Linden Public Schools | 2024 GL-AL-WC | Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| | | | | Certificate holder is included as an additional insured if required by prior agreement as respects the |
| | 2/7/2024 | 1500 Parkway Avenue Owner | | Township's use of the certificate holder's premises for fire department training. Coverage is subject |
| Ewing Township | 10:46:21 AM | LLC | 2024 GL-AL-WC | to the terms, conditions, limitations and exclusions of the JIF policies. |
| | 2/7/2024 | | 2024 GL-AL-WC- | Evidence of insurance as respects Ewing Township's lease of storage unit at the certificate holder's |
| Ewing Township | 11:15:01 AM | Hogan Self Storage | PROP | facility. |



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| | | | | 981 Management Company LLC; KRE Property Management Company LLC; 1500 Parkway Avenue I |
| | | | | Urban Renewal LLC as to Block 374, Lots 4.02 and 4.03, Ewing Township, New Jersey; 1500 Parkway |
| | | | | Avenue II Urban Renewal LLC as to Block 374, Lot 4.04, Ewing Township, New Jersey, 1500 Farkway |
| | | | | |
| | | | | an additional insured if required by prior agreement as respects the Township's use of the certificate |
| | | 1500 Parkway Avenue Owner | | holder's premises for fire department training. Coverage is subject to the terms, conditions, |
| Ewing Township | PM | | 2024 GL-AL-WC | limitations and exclusions of the JIF policies. |
| | 2/1/2024 | Freehold Borough Board of | | Evidence of insurance as respects the Borough's use of the certificate holder's premises for the |
| Freehold Borough | 10:06:53 AM | Education | 2024 GL | Borough of Freehold Basketball League. |
| | 2/15/2024 | Freehold Borough Board of | | Evidence of insurance as respects the Borough of Freehold Recreation Department Summer Camp in |
| Freehold Borough | 9:41:37 AM | Education | 2024 GL | July and August. |
| | 2/7/2024 | | | |
| Hamilton Township | 11:23:59 AM | CAQH | 2024 GL | Evidence of insurance as respects the annual CAQH credentialing |
| | | | | |
| | | | | RCX Sports LLC, the National Football League its thirty-two professional member clubs, NFL Ventures |
| | | | | Inc., NFL Ventures, L.P., National Football League Foundation, NFL Properties LLC, and their |
| | | | | respective related subsidiaries, entities, and affiliates are included as additional insured as respects |
| | | | | the Borough of Highland Park's participation in NFL Flag Football program. Waiver of subrogation in |
| | 2/29/2024 | | | favor of the certificate holder if required by prior written contract. Coverage is subject to the terms, |
| Highland Park Borough | 12:00:48 PM | RCX Sports LLC | 2024 GL | conditions, limitations and exclusions of the JIF policies. * |
| | 2/22/2024 | | | Evidence of insurance as respects grant number 2415C0550055, grant amount \$10,000, grant type |
| Town of Guttenberg | 3:39:26 PM | NJ State Council on the Arts | 2024 GL-AL-WC | Creative Aging Imitative for various budget categories. |
| | | | | Certificate holder is included as additional insured as respects Creative Aging Initiative Grant Number |
| | 2/23/2024 | New Jersey State Council on | 2024 GL-AL-WC- | 2315C050046. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF |
| Town of Guttenberg | 1:36:27 PM | the Arts | CRIME | policies. * |
| | 2/29/2024 | | | Evidence of insurance as respects the Town of Harrison Firefighters attending training at the |
| Town of Harrison | 12:15:52 PM | Mercer Fire Academy | 2024 GL-AL-WC | certificate holder's facilities. |
| | | | | |
| | | | | Certificate holder is included as an additional insured (Lessor) and loss payee as respects Kearny's |
| | 2/21/2024 | | 2024 GL-AL-APD | lease of 2024 Ford Champion Challenger Bus VIN 1FDFE4FNXRDD42370 per lease agreement. |
| Town of Kearny | 1:08:07 PM | New Jersey Transit Corporation | 5K | Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| | | | | The County of Union, its officers, officials, employees and volunteers are included as additional |
| | | | | insured as respects the temporary hanging of a banner over Springfield Avenue from April to May |
| Township of Berkeley | 2/9/2024 2:21:51 | | | advertising the Our House 4 Mile Run. Coverage is subject to the terms, conditions, limitations and |
| Heights | PM | County of Union | 2024 GL-AL-WC | exclusions of the JIF policies. * |



| GARDEN STATE MUNICIPA | L JOINT INSURA | NCE FUND CERTIFICATES ISSUED | 2/1/2024 to 2/29/ | 2024 |
|---------------------------------|--------------------------|--|------------------------|--|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION |
| Township of Berkeley Heights | 2/13/2024 9:39:57 AM | County of Union | 2024 GL-AL-WC | The County of Union, its officers, officials, employees and volunteers are included as additional insured as respects the temporary hanging of a banner over Springfield Avenue from August to September advertising the Kimberly Anne Wilson 5K Run for Mental Health. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Bloomfield | 2/15/2024 2:11:22 PM | County of Bergen | 2024 GL-AL-WC | Certificate holder and the County of Bergen are included as additional insured as respects Bloomfield Fire Department's use of the certificate holder's training facilities. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Lawrence | 2/27/2024 8:32:21 AM | PSE&G | 2024 GL-AL-WC | The certificate holder is included as an additional insured as respects the Township's attachment of holiday decorations, banners and signs to the certificate holder's utility poles. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Montclair | 2/7/2024 12:31:02 PM | Placek Family Foundation, Inc | 2024 GL | Placek Family Foundation Inc, BDP Holdings LLC, Placek Enterprises LLC & Allied Property Services Inc are included as additional insured if required by prior agreement as respects Montclair Ambulance Unit's use of 60 South Fullerton Avenue Montclair, NJ 07042. General Liability coverage is primary and non contributory and waiver of subrogation applies if required by prior agreement, * |
| Township of North Bergen | 2/7/2024 10:03:03 AM | USABL | 2024 GL | Evidence of insurance as respects the Stars and Stripes Classic in July. |
| Township of North Bergen | 2/21/2024 | National Railroad Passenger Corporation | 2024 GL-AL-WC | Certificate holder is included as additional insured as respects the Construction Phase Agreement for Services Related to the Hudson Tunnel Project. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of Warren | 2/29/2024 11:37:57 AM | Rock N Air Adventure Park | 2024 GL-AL-WC | Certificate holder is included as additional insured if required by prior agreement as respects Warren Township sponsored Teen Camp Summer Trip in July. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. |
| Township of West Orange | 2/26/2024 3:25:36 PM | State of New Jersey | 2024 GL | NJ Department of State, Division of Travel and Tourism is included as additional insured as respects the Township of West Orange receipt of the FY23 Cooperative Grant. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Township of West Orange | | State of New Jersey | 2023 GL | NJ Department of State, Division of Travel and Tourism is included as additional insured as respects the Township of West Orange receipt of the FY23 Cooperative Grant. Coverage is subject to the terms, conditions, limitations and exclusions of the JIF policies. * |
| Union Township | 2/15/2024 9:48:10 AM | Division of Motor Vehicle | 2024 GL-AL-WC- PROP | Evidence of insurance as respects 2007 Freightliner Tractor VIN 1FVXAU0087PY40164 |
| Union Township | 2/15/2024 9:48:25 AM | Division of Motor Vehicle | 2024 GL-AL-WC- PROP | Evidence of insurance as respects 2007 Kalyn Inc. Trailer VIN 5DDKE323081003369. |



| GARDEN STATE MUNICIPAL JOINT INSURANCE FUND CERTIFICATES ISSUED 2/1/2024 to 2/29/2024 | | | | | |
|---|------------|-----------------------------|----------------|--|--|
| JIF Member | ISSUED | CERT HOLDER | COVERAGE | HOLDER DESCRIPTION | |
| | | | | The New Jersey State Council on the Arts is included as Additional Insured (Grantor) for general | |
| | | | | liability when required by prior written contract for the Township of Union NJSCA 2024 Creative | |
| | 2/22/2024 | New Jersey State Council on | | Aging Grant #245C050050. Coverage is subject to the terms, conditions, limitations and exclusions of | |
| Union Township | 3:52:10 PM | the Arts | 2024 GL-AL-WC | the JIF policies. * | |
| | 2/23/2024 | | 2024 GL-AL-WC- | | |
| Union Township | 9:06:14 AM | Division of Motor Vehicle | PROP | Evidence of insurance as respects 2007 Freightliner Tractor VIN 1FVXAU0087PY40164 | |
| | 2/23/2024 | | 2024 GL-AL-WC- | | |
| Union Township | 9:07:18 AM | Division of Motor Vehicle | PROP | Evidence of insurance as respects 2007 Kalyn Inc. Trailer VIN 5DDKE323081003369. | |
| | 2/23/2024 | | | | |
| Union Township | 9:07:35 AM | Division of Motor Vehicles | 2024 GL-AL-WC | Evidence of Insurance as respects in-transit contractor equipment. | |