

# GARDEN STATE MUNICIPAL JOINT INSURANCE FUND MEETING AGENDA

April 23, 2025

APA Hotel Woodbridge Iselin NJ 08830 for MEMBERS

#### and for the Public and all other attendees Via – MS Teams FOR PUBLIC ONLY 609-246-5765; Passcode 433 817 815#

## MEETING OF BOARD OF FUND COMMISSIONERS CALLED TO ORDER

### **OPEN PUBLIC MEETING ACT STATEMENT**

In accordance with the Open Public Meetings Act, notice of this meeting was provided by:

- 1. Sending sufficient notice to the Fund's designated newspapers, the Newark Star-Ledger and The Times of Trenton
- 2. Filing advanced written notice of this meeting with each member municipality and
- 3. Posting notice of this meeting on the Public Bulletin Board of all member municipalities.

## PLEDGE OF ALLEGIANCE

## SWEARING IN OF NEW FUND COMMISSIONERS

- Frank Alloco (Commissioner) Holmdel Township
- Aaron Watson (Commissioner) Ewing Township
- Stephen Marks (Commissioner) Township of Montclair
- Daisy Amado (Commissioner) City of Hoboken

## ROLL CALL OF FUND COMMISSIONERS

## MEETING OF BOARD OF FUND COMMISSIONERS CALLED TO ORDER

## APPROVAL OF 3/26/2025 MINUTES

### ADJOURN TO EXECUTIVE SESSION TO DISCUSS CLAIMS COMMITTEE REPORT

In accordance with Section 8 of the Open Public Meetings Act, the public body is in Executive Session, as follows:

1. The Public shall be excluded from discussion of and action upon the hereinafter specified subject matters.

2. The general nature of the subject matter to be discussed is as follows:

• Claims – Requests for Settlement Authority

#### **ADOPTION OF RESOLUTIONS 4-23-2025**

- (\* Indicates Consent Agenda, Unless Otherwise Determined)
  - Resolution 16-25 Approving Certain Disbursements \$1,408,075.72
  - Resolution 17-25 Approving Claims Payments \$3,051,956
- **o** Approving Claims Committee Report and Requests for Settlement Authorization

#### **EXECUTIVE DIRECTOR, UNDERWRITING & CLAIMS REPORT**

### • EXECUTIVE DIRECTOR'S REPORT (Jonathan Hall)

- Actuarial Presentation May Meeting
- Risk Manager & Service Provider Agreements for 2025
- Receivables Management Update

#### • **TREASURER REPORT** (Patrick DeBlasio)

• Treasury Report as of March 31, 2025

### • CLAIMS MANAGEMENT REPORT (Peter Archangeli)

• Claims KPI Report March 2025

### • **RISK CONTROL REPORT** (Anthony Ven Graitis)

• Safety Monthly Meeting Recap

#### • UNDERWRITING REPORT (Rob Smith)

- Website Update
- Harbor Technology
- Coverage Committee

#### NEW BUSINESS

## **OPEN FORUM**

#### ADJOURNMENT

✤ Our next meeting will be on May 21, 2025, at APA Hotel Woodbridge, 120 S. Wood Avenue, Iselin, NJ, and MS Teams.